APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A: GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS	
1	NAME OF THE SCHOOL	BHAI MASTAN SINGH PUBLIC SCHOOL	
2	AFFILIATION NO.(IF APPLICABLE)	1630266	
3	SCHOOL CODE (IF APPLICABLE)	20259	
4	COMPLETE ADDRESS WITH PIN CODE	AARE WALI GALI NEAR BUS STAND MALOUT ROAD MUKTSAR PUNJAB, MUKTSAR , PUNJAB - 152026	
5	PRINCIPAL NAME	MUNISH CHOPRA	
6	PRINCIPAL QUALIFICATION	M.Sc B.Ed	
7	SCHOOL EMAIL ID	20259@cbseshiksha.in	
8	CONTACT DETAILS (LANDLINE/MOBILE)	8284850490	

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE	
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://www.bmsmuktsar.com/mandatory.php	
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://www.bmsmuktsar.com/mandatory.php	
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://www.bmsmuktsar.com/mandatory.php	
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://www.bmsmuktsar.com/mandatory.php	
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://www.bmsmuktsar.com/mandatory.php	

6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://www.bmsmuktsar.com/mandatory.php
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://www.bmsmuktsar.com/mandatory.php
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://www.bmsmuktsar.com/mandatory.php

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1 FEE STRUCTURE OF THE SCHOOL		https://www.bmsmuktsar.com/feestructure.php
2	ANNUAL ACADEMIC CALENDER	https://www.bmsmuktsar.com/mandatory.php
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://www.bmsmuktsar.com/mandatory.php
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://www.bmsmuktsar.com/mandatory.php
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://www.bmsmuktsar.com/academics.php

D: STAFF (TEACHING):

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	MUNISH CHOPRA
2	TOTAL NO. OF TEACHERS	203

	PGT	46
	тдт	69
	PRT	87
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	01
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	01

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2024	282	282	100	VERY GOOD

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2024	399	394	98.75	VERY GOOD

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	38445
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	135 & 500
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	8 & 600
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	54
6	NO. OF BOYS TOILETS	54

7	LINK OF YOUTUBE VIDEO OF THE INSPECTION	https://youtu.be/6YNpCJ6npYk
	OF SCHOOL COVERING THE	
	INFRASTRUCTURE OF THE SCHOOL	